**Funding application**

**CENTRAL Workshops 2020**

**I. General information:**

I hereby submit an application to receive funding for

|  |  |
| --- | --- |
| one CENTRAL workshop |  |
| two CENTRAL workshops\* |  |

\*it is required that at least one workshop shall take place in Berlin

|  |  |
| --- | --- |
| Working title of the workshop: |  |
| Planned date of 1st workshop |  |
| Preferred Location | Wählen Sie ein Element aus. |

Optional:

|  |  |
| --- | --- |
| Planned date of 2nd workshop |  |
| Preferred Location | Wählen Sie ein Element aus. |

**II. Disciplines:**

|  |
| --- |
|  |

**III. Team member details:**

Please give details of the project/workshop leaders below. **One of the CENTRAL partners must be Humboldt-Universität zu Berlin**.

**CENTRAL Partner I (project/workshop leader)**

|  |  |
| --- | --- |
| University | Wählen Sie ein Element aus. |
| Faculty / Department / Other unit |  |
|  |  |
| Form of address |  |
| Academic degree |  |
| Name (First name and surname) |  |
| Email |  |
| Telephone |  |

**CENTRAL Partner II (project/workshop leader)**

|  |  |
| --- | --- |
| University | Wählen Sie ein Element aus. |
| Faculty / Department / Other unit |  |
|  |  |
| Form of address |  |
| Academic degree |  |
| Name (First name and surname) |  |
| Email |  |
| Telephone |  |

**CENTRAL Partner III (project/workshop leader)**

|  |  |
| --- | --- |
| University | Wählen Sie ein Element aus. |
| Faculty / Department / Other unit |  |
|  |  |
| Form of address |  |
| Academic degree |  |
| Name (First name and surname) |  |
| Email |  |
| Telephone |  |

Additional CENTRAL partners can be added:

|  |
| --- |
|  |

**Contact Person / Spokesperson (one of the project/workshop leaders):**

|  |
| --- |
|  |

**IV. Workshop participants**

Please give the **number of people** from each participating partner university for whom you wish to request funds for travel and accommodation expenses. Alongside the **project/workshop leaders**, **up to four junior researchers per partner** (post-docs, pre-docs and/or students) may participate in the workshops.

WORKSHOP I at Wählen Sie ein Element aus.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Charles**  **University** | **Eötvös Loránd University** | **Humboldt-Universität** | **University of Vienna** | **University of Warsaw** |
| Project Leaders |  |  |  |  |  |
| Academic staff members / Post-docs |  |  |  |  |  |
| Doctoral candidates |  |  |  |  |  |
| Students |  |  |  |  |  |

If applicable, WORKSHOP II at Wählen Sie ein Element aus.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Charles**  **University** | **Eötvös Loránd University** | **Humboldt-Universität** | **University of Vienna** | **University of Warsaw** |
| Project Leaders |  |  |  |  |  |
| Academic staff members / Post-docs |  |  |  |  |  |
| Doctoral candidates |  |  |  |  |  |
| Students |  |  |  |  |  |

Please list any additional university or non-university partner (institutions) involved in the CENTRAL workshop:

|  |
| --- |
|  |

**V. Public relations**

Please list any planned or envisaged publicity measures (e.g. posters, flyers, dedicated website, article/post, press release, social media)

|  |
| --- |
|  |

**VI. Material resources**

Please give the sum of the material resources requested (max. € 1,000) and their intended purpose. Where applicable, please explain the purpose in more detail. **Catering expenses are not eligible for funding.**

|  |  |  |
| --- | --- | --- |
| Type of materials (e.g. , printing costs, fees for invited speakers, proof reading ) | Amount | Intended purpose/explanation |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**VIII. Concept**

Please describe your **concept in full in a separate document** (max. 3 pages in total). Your description should cover the following points:

1. Field of research and issues addressed:

* Description of the thematic area and the academic issues addressed

2. Implementation:

* Handling of the issues
* Integration und promotion of junior researchers
* Timescale and/or provisional programme

3. Sustainability / outlook:

* Anticipated value added
* Joint publications
* Joint third-party funds attracted or envisaged (please name potential third-party funders)

4. **Summary of the proposal for a non-specialist audience** (max. ½ page)